

United States District Court **FILED**
For the Northern District of California JUN 16 P 3 21
SAN JOSE Division

RICHARD W. WIEKING
CLERK
U.S. DISTRICT COURT
NO. DIST. OF CA. S. J.

NC
Mr. Howard Young

D.C. No. CV-06-00114-JF

Plaintiff,

Notice of, AND PROOF
OF SERVICE

v
TRANS UNION, et al.,
Defendants

TO THE Honorable JEREMY FOGEL;

Plaintiff, hereby notices this court that proof of service has been made by U.S. Mail to defendants TRANS UNION, EXPERIAN, EQifax, Visa and the U.S. Attorney, along with previous service to Santa Clara County and the California Attorney General. (SEE EXHIBIT A attached)

Plaintiff has served the above-mentioned defendants with the Amended Motion for Summary Judgment filed with this court on MAY 29, 2008, in a timely manner, sufficiently for this court to hear the plaintiff's Amended Motion for Summary Judgment as requested, on July 11, 2008 or as soon as possible.

I declare under penalty of perjury that the above is true and correct.

Dated: June 13, 2008

~~Med~~
Plaintiff In Pro Se

EXHIBIT

A

DECLARATION OF SERVICE BY MAIL

I, the undersigned, declare the following:

I am over 18 years of age, and a party to the within action.

My address is:

P.O. Box 8800
CORCORAN, CA. 93212-8800
3A-05-150 - F-44590

On JUNE 13, 08, I served a copy of the attached

AMENDED MOTION FOR SUMMARY JUDGMENT


DEC 10, 2007 MEMORANDUM AND APR 30, 2008 MANDATE

On the below-named persons by placing a true copy thereof in envelope addressed as follows, with first class postage thereon fully prepaid, and delivering the sealed envelopes, according to the procedures prescribed for sending legal mail, to the proper institutional official for deposit in the United States mail at Corcoran, in the County of Kings, California.

TRANSUNION-LEGAL DEPT.
555 W. ADAMS ST.
CHICAGO IL 60661

VISA INTERNATIONAL
P.O. BOX 8999
SAN FRANCISCO, CA 94128

Executed under penalty of perjury this 13 day of
JUNE, 2008, at Corcoran, California.


DECLARANT

DECLARATION OF SERVICE BY MAIL

I, the undersigned, declare the following:

I am over 18 years of age, and a party to the within action.

My address is:

P.O. Box 8800

Corcoran, CA. 93212-8800

3A-05-150-F-44590

On JUNE 13, 08, I served a copy of the attached


Amended Motion for Summary Judgment

Dec 10, 2007 Memorandum AND April 30, 2008 Mandate

On the below-named persons by placing a true copy thereof in envelope addressed as follows, with first class postage thereon fully prepaid, and delivering the sealed envelopes, according to the procedures prescribed for sending legal mail, to the proper institutional official for deposit in the United States mail at Corcoran, in the County of Kings, California.

U.S. Attorney's Office
450 Golden Gate Ave
San Francisco, CA.
94102-3661

Executed under penalty of perjury this 13 day of
JUNE, 2008, at Corcoran, California.



DECLARANT

DECLARATION OF SERVICE BY MAIL

I, the undersigned, declare the following:

I am over 18 years of age, and a party to the within action.

My address is:

P.O. Box 8800
Corcoran, CA. 93212-8800
3A-05-150 - F-44590

On JUNE 13, 08, I served a copy of the attached

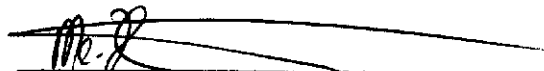
Amended Motion for Summary Judgment
Dec. 10, 2007 Memorandum and April 30, 2008 Mandate

On the below-named persons by placing a true copy thereof in envelope addressed as follows, with first class postage thereon fully prepaid, and delivering the sealed envelopes, according to the procedures prescribed for sending legal mail, to the proper institutional official for deposit in the United States mail at Corcoran, in the County of Kings, California.

EQUIFAX-LEGAL DEPARTMENT
1550 Peach Tree Str. NW
Atlanta, GA 30309

EXPERIAN
LEGAL DEPARTMENT
P.O. Box 949
Allen TX 75013

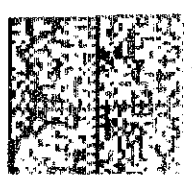
Executed under penalty of perjury this 13 day of
JUNE, 2008, at Corcoran, California.


DECLARANT

Mr. Howard Young
F-44580-3A-05-150
P.O. Box 3461
Corcoran, CA. 93212

JUN 16 PM 2:4 JUN 13 2008
RICHARD W. WIEKING
U.S. DISTRICT COURT
CLERK
NO. DIST. OF CA. S.J.

CORCORAN STATE PRISON



Clerk, U.S. District Court
~~Abethan~~ District of California (San Jose Division)
280 S. First St. #3035
San Jose, CA. 95113-3099

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